ZIMMERMAN APPLICATION FORM

You must submit the ENTIRE APPLICATION AND ALL ATTACHMENTS. Applications must be postmarked by November 15, 2024 (November 1st for draft review). Note - a W-9 form will need to be completed by the successful applicant prior to the award being granted

No reimbursement will be made for field trips occurring prior to grant award notification

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Applicant Name			e-mail		
School Name:			<u> </u>		
School Address:					
City, State, Zip:					
Phone					
School Official			e-mail		
Approval" blank b For home schools, cannot also be an Signature Informate Execution of this a including but not lisubject to the sole descriptions becomes supply others with grant, I agree to sub- and sponsors and/o	the cooperative of applicant or particular tion pplication constitution imited to, an under discretion of the When the property of the a description of the mit a final report a or any of its agents,	nd private schools, the rganization's leader of cipating teacher. tes a grant agreement rstanding that: the aw Winnebago County SV he Committee and if I he project and to dissed and original receipts for officials and employed.	and crea arding of VCD Gra am awar eminate it	ame as that of the person signing in the tendent's or Principal's name should be r official should be named. The School tes specific obligations on the part of the fall grants and the amount of any grant ant Review Committee (Committee); the rded a grant the Committee shall have the sunderlying concepts and/or ideas. If a les, when the project is completed. The Coassume no responsibility or liability for	provided 1 Official e grantee t, shall be at project ne right to warded a ommittee claims of
	requirements of the spart of this agree proval	is grant application a		n in connection with such a grant. Grant instruction form provided by the Distri	
Applicant Signati	**	1		Date:	_
Printed/Typed Na Official Approva	me of Official: ll: rintendent, Princip	al or Organization Of		on and support this project Title: he Official signing in this blank cannot] ot be the
All inform	n		he preap	pproval process before the award is gr	anted)

Education Grant 4833 Owen Center Road

Rockford, IL 61101

APPLICATION FORM – Budget

Field Trip Expenses: Transportation, Admission fees, Substitute teacher fees and other expenses related to the field trip are the expenses eligible for funding. Substitute teacher fees are only reimbursed for teachers on the field trip who are accompanying their own students. Priority will be given to outdoor field trips. Transportation costs on collaborative field trips may not exceed \$500.00 regardless of the number of collaborating teachers.

School - Classroom Activity/Event Expenses: The grant can fund resources, technology, experiences, and other materials specifically for students. It can be for in the classroom, or on the school grounds.

FOOD, LODGING, DONATIONS, WEB DEVELOPMENT, AND BOOKS DO NOT QUALIFY FOR FUNDING

SAMPLE BUDGET (Field Trip Expenses)

Expenses Item - Purpose	Vendor/Item	Grant Funds Requested
Transportation	Bus Company	\$250.00
Admission fees	Cost per student = \$5.00	\$200.00
Substitute Teacher	Cost per Teacher	\$250.00
	Total	\$700.00

SAMPLE BUDGET (Classroom Activity)

Primary Expenses-Purpose	Vendor/Item	Grant Funds Requested
Enviroscape model	Company/model type	\$650.00
Supplies	Type	\$50.00
Presenter fees	Name	\$100.00
	Total	\$800.00

SAMPLE BUDGET (School Event)

Primary Expenses-Purpose Vendor/Item		Grant Funds Requested
Arbor Day Program Cost per Tree = \$50		\$500.00
Supplies	Type	\$50.00
Presenter fees	Name	\$100.00
	Total	\$650.00

YOUR BUDGET

Expense Item - Purpose	Vendor/Item	Grant Funds Requested
	Total	

APPLICATION FORM – Narrative Questions

Narrative Question Instructions.

- Type and print a copy of the narrative questions and your associated responses. Attach this text to the rest of the application form. YOU MUST INCLUDE THE ENTIRE QUESTION AND ITS ASSOCIATED NUMBER FROM THE APPLICATION FORM WITH EACH ANSWER. Omitting the questions from your responses will cause your application to be disqualified even if you provided the answers. The narrative should be no more than two pages in length, single spaced, excluding the budget page and the application form.
- For applications involving collaborating teachers, please submit an application that covers the entire group.
- DO NOT INCLUDE A COVER LETTER, COPIES OF ACTIVITIES OR ANY OTHER INFORMATION NOT REQUESTED IN THE APPLICATION FORM.

PLEASE NOTE: The following questions are criteria used in the judging of the application. Be brief yet complete with your responses.

Narrative Questions - Field Trip.

- 1. Where do you want to take the students on this field trip (destination and city)?
- 2. What grade level(s) do the students represent?
- 3. How many students will be participating in the field trip?
- 4. In no more than two paragraphs, summarize what the students will be doing on this field trip, how it ties into the curriculum.
- 5. The field trip must relate directly to Illinois' natural resources or Agricultural Systems. Explain how you are basing this field trip on one or more of these categories. Be specific.

a. Aquatics/Water Quality

d. woodlands/forests

b. Soils/geology

e. wildlife

c. Prairies/Native plants

- f. agricultural/sustainable practices
- 6. Discuss resources being used to support this field trip other than Grant funds? (Donations, volunteers and school resources are some examples of these other resources. Do not skip this question. If no other resources are being provided for the field trip, state that information in your response.)
- 7. What else would you like for the judges to know about this field trip?
- 8. Budget: Complete the budget form, print it, and include it with the application form. Please obtain estimates from prospective vendors. Items eligible for funding are bus transportation and substitute teacher expenses for those teachers who participate in the field trip.

Narrative Questions - School Classroom Activity/Event.

- 1. What activity/event do you plan to do in the school/classroom?
- 2. What grade level(s) do the students represent?
- 3. How many students will be participating?
- 4. In no more than two paragraphs, summarize the hands-on aspect the students will be doing, how it fits into the curriculum.
- 5. The activity or event must relate directly to Illinois' natural resources or Agricultural Systems. Explain how you are basing this activity/event on one or more of these categories. Be specific.

a. Aquatics/Water Quality

d. woodlands/forests

b. Soils/geology

e. wildlife

c. Prairies/Native plants

f. agricultural/sustainable practices

- 6. Discuss resources being used to support this activity/event other than Grant funds? (Donations, volunteers and school resources are some examples of these other resources. Do not skip this question. If no other resources are being provided for the field trip, state that information in your response.)
- 7. What else would you like for the judges to know about this classroom activity/event?
- 8. Budget: Complete the budget form, print it, and include it with the application form. Please obtain estimates from prospective vendors. Items eligible for funding may vary based on the nature of the classroom activity or event, so use your best judgement on what to include.